

**ARIAS SOCIETY**

Assam Rural Infrastructure and Agricultural Services Society
(An Autonomous Body of the Govt. of Assam)

Agriculture Complex, Khanapara, G.S. Road, Guwahati-781022 (Assam, India)
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No. ARIAS/13015/4/2022-APART-ARIAS

Dated Guwahati the 4th February ' 2023

CORRIGENDUM-1

To the Request for Proposal (RFP) Document No. ARIAS-13015/4/2022-APART-ARIAS//108681/2023, dated 18th January 2023.

With reference to the RFP Document relating to "Hiring of Consulting Services for" Study on "as-is" assessment, strengthening and streamlining systems and processes of Assam Seeds Corporation Limited (ASCL)", the following Amendments are hereby issued:

| Section | Clause | Page No | Original provision | Amendment-1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|-------------|---|--|-------------|-----------|---|------------------|----|---|-----------------|-----|---|--------------------|-----|---|--------------|-----|--|--------------|-------------|---|----|-------------|-----------|---|------------------|-----|---|-----------------|-----|---|--------------------|-----|---|--------------|-----|--|--------------|-------------|
| Section 2. Instructions to Consultants | 17.7 and 17.9 | 16 of 48 | The Proposals must be submitted no later than: Date: 20th February 2023 ; Time: 2.00 PM (IST) | The Proposals must be submitted no later than: Date: 1st March 2023 ; Time: 2.00 PM (IST) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Section 2. Instructions to Consultants | 19.1 | 16 of 48 | The opening shall take place at: "same as the Proposal submission address" Date: 20th February 2023 ; Time: 2.30 PM (IST) | The opening shall take place at: "same as the Proposal submission address" Date: 1st March 2023 ; Time: 2.30 PM (IST) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Section 2. Instructions to Consultants | 12.1 | 16 of 48 | Proposals must remain valid for 120 calendar days after the proposal submission deadline i.e., until: 20th June 2023 . | Proposals must remain valid for 1 2 0 calendar days after the proposal submission deadline i.e., until: 29th June, 2023 . | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Section 2. Instructions to Consultants | 21.1 | 17 of 48 | Part B: Position K-4: Crop Modellers (1): 10 Points Position K-5: Process Re-engineering expert (1): 10 points | Part B: Position K-4: Process Re-engineering expert (1): 10 points Position K-5: Agricultural Economist (1): 10 Points | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Section 7. TERMS OF REFERENCE | ---- | 37 of 48 | Following will be the deliverables for the Consultant (with reference to the activities to be performed): <table border="1" data-bbox="564 1310 922 1518"> <thead> <tr> <th>SI</th> <th>Deliverable</th> <th>% Payment</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Inception Report</td> <td>5%</td> </tr> <tr> <td>2</td> <td>Mid Term Report</td> <td>15%</td> </tr> <tr> <td>3</td> <td>Draft final Report</td> <td>35%</td> </tr> <tr> <td>4</td> <td>Final Report</td> <td>45%</td> </tr> <tr> <td></td> <td>Total</td> <td>100%</td> </tr> </tbody> </table> | SI | Deliverable | % Payment | 1 | Inception Report | 5% | 2 | Mid Term Report | 15% | 3 | Draft final Report | 35% | 4 | Final Report | 45% | | Total | 100% | Following will be the deliverables for the Consultant (with reference to the activities to be performed): <table border="1" data-bbox="963 1310 1321 1518"> <thead> <tr> <th>SI</th> <th>Deliverable</th> <th>% Payment</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Inception Report</td> <td>10%</td> </tr> <tr> <td>2</td> <td>Mid Term Report</td> <td>30%</td> </tr> <tr> <td>3</td> <td>Draft final Report</td> <td>30%</td> </tr> <tr> <td>4</td> <td>Final Report</td> <td>30%</td> </tr> <tr> <td></td> <td>Total</td> <td>100%</td> </tr> </tbody> </table> | SI | Deliverable | % Payment | 1 | Inception Report | 10% | 2 | Mid Term Report | 30% | 3 | Draft final Report | 30% | 4 | Final Report | 30% | | Total | 100% |
| SI | Deliverable | % Payment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Inception Report | 5% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Mid Term Report | 15% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Draft final Report | 35% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Final Report | 45% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total | 100% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SI | Deliverable | % Payment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Inception Report | 10% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Mid Term Report | 30% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Draft final Report | 30% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Final Report | 30% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total | 100% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

(Shri. Akash Deep, IAS)

State Project Director, ARIAS Society

Copy for information and needful by email to:

- All concerned officials of the ARIAS Society .
- The copy of the **CORRIGENDUM-1** to be uploaded in the ARIAS website.
- Service Provider Agency: (a) NISG: bishnu.prasad@nisg.org; sanjeev.borgohain@nish.org; (b) GT: devina.kuttappa@in.gt.org; ahshan.khan@in.gt.com; (c) PwC: arvind.jha@pwc.com; (d) EY: probal.das@in.ey.com; avishek.chakravarty@in.ey.com; (e) DELOITTE: smukherji@deloitte.com; (f) BDO: SatyamModa@bdo.in;

